

FEC FORM 2

STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE

1. (a) Name of Candidate (in full) LISA MURKOWSKI			16 FEB -4 AMH-21		
(b) Address (number and street) PO BOX 100847		<input type="checkbox"/> Check if address changed	2. Identification Number C00384529		
(c) City, State, and ZIP Code ANCHORAGE, AK 99510			3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		
4. Party Affiliation REPUBLICAN		5. Office Sought SENATE		6. State & District of Candidate ALASKA	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the _____ election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

DESIGNATION OF OTHER AUTHORIZED COMMITTEES


(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) WINNING WOMEN 2016
(b) Address (number and street) 228 S WASHINGTON ST, STE 115
(c) City, State, and ZIP Code ALEXANDRIA, VA 22314-5404

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 2/3/16
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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FEC FORM 2 (REV. 12/2006)

FEC FORM 2

STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE
16 FEB - 4 AM 11:22

1. (a) Name of Candidate (in full) LISA MURKOWSKI		
(b) Address (number and street) PO BOX 100847		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code ANCHORAGE, AK 99510		2. Identification Number C00384529
4. Party Affiliation REPUBLICAN		5. Office Sought SENATE
6. State & District of Candidate ALASKA		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)

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DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

MURKOWSKI UPTON VICTORY COMMITTEE

(b) Address (number and street)

228 S WASHINGTON ST, STE 115

(c) City, State, and ZIP Code

ALEXANDRIA, VA 22314-5404

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Date

2/3/16

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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FEC FORM 2 (REV. 12/2008)

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201602040200066642

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

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Date of Receipt

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OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS

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PREPARER

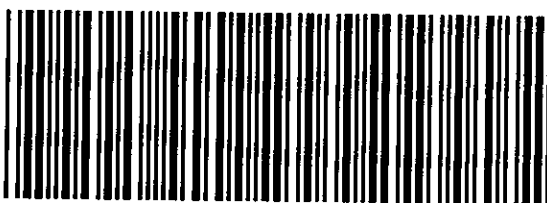
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DATE PREPARED

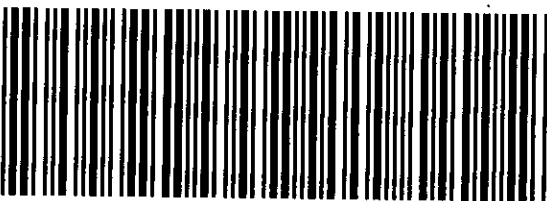
2/4/16

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